IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of			
You Hie HAN et al.)	Group Art Unit: Unassigned
Application No.: Unassigned)	Examiner: Unassigned
Filed:	July 10, 2003)	Confirmation No.: Unassigned
	CHIP SCALE MARKER AND METHOD OF CALIBRATING MARKING POSITION	,)))	

FIRST INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, Applicants hereby submit the following information in conformance with 37 C.F.R. §§ 1.97 and 1.98.

Pursuant to 37 C.F.R. § 1.98, a copy of each of the documents cited is enclosed.

The document is being submitted within three (3) months of the filing or entry of the national stage of this application or before the first Office Action on the merits, whichever is later. Since document being filed within the time period set forth in 37 C.F.R. § 1.97(b) no fee or statement is required.

Information Disclosure Statement Application No. <u>Unassigned</u> Attorney's Docket No. <u>030681-545</u> Page 2

To assist the Examiner, the document is listed on the attached form PTO-1449. It is respectfully requested that an Examiner-initialed copy of this form be returned to the undersigned.

By:

Respectfully submitted,

BURNS, DOANE, SWECKER & MAZHIS, L.L.P.

Date: July 10, 2003

Charles F. Wielard III Registration No. 33,096

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FIRST INFORMATION DISCLOSURE STATEMENT BY APPLICANT

ATTORNEY'S DKT No. 030681-545	APPLICATION NO. Unassigned				
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APPLICANT					
You Hie HAN et al.					
FILING DATE	GROUP				
Luly 10, 2003	Unassigned				

			J.S. PATENT DOCUM	MENTS					
Examiner Initials	Document Number	Kind Code (if known)	Name o	Name of Patentee or Applicant of Cited Document			Issue/Publication Date (MM-DD-YYYY)		
									
		 							
		 	 						
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Examiner	Document	Kind Code			Date of Pub				
Initials	Number 09-248692	(if known)	Count		(MM-DD-Y 09-22-1		Yes	No	
	03-240032								
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EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. **SEND TO:** Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.